UNION COUNTY HOUSING AUTHORITY BOARD MEETING 634 May 23, 2025 Agenda

Executive Session

Call to Order

- 1. *Approve minutes April 25, 2025 (#633)
- 2. *Approve Treasurer's Report for April 2025
- 3. *Accept Housing Authority staff reports for April 2025

Public Participation

1. None scheduled

Unfinished Business

1. None scheduled

New Business

- 1. *Approve amending pension plan eligibility
- 2. *Approve WDC audit report
- 3. *Approve contract for land purchase

Informational items

1. Newman Commons ribbon cutting ceremony

Adjournment

- 1. * Pass motion to adjourn.
- (*) denotes action items