UNION COUNTY HOUSING AUTHORITY BOARD MEETING 633 April 25, 2025 Agenda

Executive Session

Call to Order

- 1. *Approve minutes March 28, 2025 (#632)
- 2. *Approve Treasurer's Report for March 2025
- 3. *Accept Housing Authority staff reports for March 2025

Public Participation

1. None scheduled

Unfinished Business

1. None scheduled

New Business

- 1. *Approve hiring Resident Services Coordinator
- 2. *Approve closure of General Fund account with SCB
- 3. *Approve lease renewal for Dept Human Services & Health
- 4. *Approve guideline for judicial action of HCV repayments.
- 5. *Subordination agreement requests for Mifflinburg property

Informational items

1. Newman Commons is actively accepting applications for tenancy.

Adjournment

- 1. * Pass motion to adjourn.
- (*) denotes action items