

UNION COUNTY HOUSING AUTHORITY
BOARD MEETING 631
February 28, 2025
Agenda

Executive Session

Call to Order

1. *Approve Annual minutes January 24, 2025 (#629)
2. *Approve minutes January 24, 2025 (#630)
3. *Approve Treasurer's Report for January 2025
4. *Accept Housing Authority staff reports for January 2025

Public Participation

1. None scheduled

Unfinished Business

1. None scheduled

New Business

1. *Approve staff pension contribution of \$49,174.31 for FY 2024

Informational items

1. Annual Luncheon was held Feb.19

Adjournment

1. * Pass motion to adjourn.

(*) denotes action items

Mission

To provide safe, decent, sanitary, affordable housing to income eligible residents
and to provide related community services within Union County.