

**UNION COUNTY HOUSING AUTHORITY
ANNUAL BOARD MEETING 629**

January 24, 2025

**Agenda
11:00am**

Annual Meeting:

1. * Election of officers
2. *Appoint Executive Director
3. * Approve 2025 consultants
4. Distribute code of conduct and state ethics forms

Public Participation:

1. None scheduled

Adjournment:

1. * Pass motion to adjourn

(*) denotes action items

Mission

To provide safe, decent, sanitary, affordable housing to income eligible residents
and to provide related community services within Union County.

Approach: Three Pillars

Rental Assistance / Owner-occupied Rehabilitation / Management/Development