

**UNION COUNTY HOUSING AUTHORITY**  
**BOARD MEETING 625**  
**September 27, 2024**  
**Agenda**

**Executive Session**

1. Legal

**Call to Order**

1. \*Approve minutes August 23, 2024 (#624)
2. \*Approve Treasurer's Report for August 2024
3. \*Accept Housing Authority staff reports for August 2024

**Public Participation**

1. None scheduled

**Unfinished Business**

1. None scheduled

**New Business**

1. \*Approve HCV 2025 Payment Standards
2. \*Approve HCV 24-25 Utility Allowances
3. \*Approve BVRP Lease Agreement

**Informational items**

1. None scheduled

**Adjournment**

1. \* Pass motion to adjourn.

(\* ) denotes action items

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.