# UNION COUNTY HOUSING AUTHORITY BOARD MEETING 621 May 24, 2024 Agenda

## **Executive Session**

- 1. Legal
- 2. Real Estate
- 3. Personnel

### Call to Order

- 1. \*Approve minutes April 26, 2024 (#620)
- 2. \*Approve Treasurer's Report for April 2024
- 3. \*Accept Housing Authority staff reports for April 2024

## **Public Participation**

1. None scheduled

### **Unfinished Business**

1. None scheduled

### **New Business**

- 1. \*Approve Hiring Full-time Maintenance Tech
- 2. \*Approve merit raise to Housing Accountant
- 3. \*Approve PILOT payments

### **Informational items**

1. Program Coordinating Committee

#### Adjournment

- 1. \* Pass motion to adjourn.
- (\*) denotes action items