

**UNION COUNTY HOUSING AUTHORITY  
BOARD MEETING 620**

**April 26, 2024**

**Agenda**

**Executive Session**

1. Legal
2. Real Estate
3. Personnel

**Call to Order**

1. \*Approve minutes March 22, 2024 (#619)
2. \*Approve Treasurer's Report for March 2024
3. \*Accept Housing Authority staff reports for March 2024

**Public Participation**

1. None scheduled

**Unfinished Business**

1. None scheduled

**New Business**

1. \*Approve CSC Tower Lease Amendment
2. \*Decision on Market St. Property
3. \*Approve Conciliation Agreement
4. \*Approve Hiring PT Maintenance Tech

**Informational items**

1. Newman Commons Groundbreaking

**Adjournment**

1. \* Pass motion to adjourn.

(\* ) denotes action items

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.