

**UNION COUNTY HOUSING AUTHORITY**  
**BOARD MEETING 611**  
**September 20, 2023**  
**Agenda**

**Executive Session**

1. Legal
2. Real Estate
3. Personnel

**Call to Order**

1. \*Approve minutes for the Regular Meeting 610 (held August 16, 2023)
2. \*Approve Treasurer's report for August 2023
3. \*Accept Housing Authority staff reports for August 2023

**Public Participation**

1. None scheduled

**Unfinished Business**

**New Business**

1. \*Approve hiring Project Manager
2. \*Approve HCV Admin Plan Stability Voucher addition

**Informational items**

1. Job openings –Maintenance Technician, Office Manager
2. Annual luncheon to be held in November

**Adjournment**

1. \* Pass motion to adjourn.

(\* denotes action items)

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.