

**UNION COUNTY HOUSING AUTHORITY**  
**BOARD MEETING 602**  
**January, 18, 2023**  
**Agenda**  
**1:30pm**

**Annual Meeting:**

1. \* Election of officers
2. \*Appoint Executive Director
3. \*Appoint Development Director
4. \* Approve 2023 consultants
5. Confirm Schedule for 2023 Regular Meetings.
6. Distribute code of conduct and state ethics forms

**Public Participation:**

1. None scheduled

**Adjournment:**

1. \* Pass motion to adjourn

(\* ) denotes action items

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.

**Approach: Three Pillars**

Rental Assistance / Owner-occupied Rehabilitation / Management/Development