

**UNION COUNTY HOUSING AUTHORITY**  
**BOARD MEETING 600**  
**November 16, 2022**  
**Agenda**

**Executive Session**

1. Real Estate
2. Legal
3. Personnel

**Call to Order**

1. \*Approve minutes for the Regular Meeting 599 (held October 19, 2022).
2. \*Approve Treasurer's report for October 2022.
3. \*Accept Housing Authority staff reports for October 2022.

**Public Participation**

1. None scheduled

**Unfinished Business**

1. Interagency Agreement with Snyder County PHA
2. \*Approve entering contract for site work for ECHO

**New Business**

1. \*Approve hiring of Lauren Stilwell for HCV Assistant Coordinator
2. \*Approve purchase of camera system at Datesman Village

**Informational items**

1. October 26<sup>th</sup> UCHA 50<sup>th</sup> Anniversary event

**Adjournment**

1. \* Pass motion to adjourn.

(\* ) denotes action items

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.

**Approach: Three Pillars**

Rental Assistance / Owner-occupied Rehabilitation / Management/Development