

**UNION COUNTY HOUSING AUTHORITY**  
**BOARD MEETING 589**  
**January, 19, 2022**  
**Agenda**  
**1:30pm**

**Annual Meeting:**

1. Welcome new member and provide oath
2. \* Election of officers
3. \*Appoint executive director
4. \*Appoint deputy executive director
5. \* Approve 2022 consultants
6. Confirm Schedule for 2022 Regular Meetings.
7. Distribute code of conduct and state ethics forms

**Public Participation:**

1. None scheduled

**Adjournment:**

1. \* Pass motion to adjourn

**Mission**

To provide safe, decent, sanitary, affordable housing to income eligible residents  
and to provide related community services within Union County.

**Approach: Three Pillars**

Rental Assistance / Owner-occupied Rehabilitation / Management/Development